



**40th Annual 2021 Snow & ATV Show  
Sponsored By: Spokane Winter Knights Snowmobile Club  
At The Spokane County Fair & Expo Center**

Another Great Snow Season last year means a Great Show this year!

Enclosed is your contract for this year's show on **Saturday, November 13<sup>th</sup>, 2021, to include SET-UP at 9:00 am on Friday November 12<sup>th</sup>.**

To secure your booth, please return this contract **Or Call me ASAP to keep your spot from last year.** I have Exhibitors wanting to relocate in the show and I can only move them after I hear from you. **Please call me if you are not going to make the show** at **509-220-1001**. We will make every effort to accommodate your needs.

We have had requests for phone lines so you can run your credit card machines. This can be done but it must be requested at least two weeks prior to the show. The local phone provider **"Centurylink"** requires this much lead-time to get the job scheduled.

If you are new to the show and have questions please feel free to call us at 509-220-1001 for help.

**Washington State Dept. of Revenue requires us to have your UBI tax number on file if you are a Retail Booth.** Please fill out that part of the contract.

**Please Return Insurance information with this contract**

We look forward to seeing you at the show.

Thanks For your support

**Dean Meakin 509-220-1001  
Snow and ATV Show Director**

A handwritten signature in black ink that reads "Dean Meakin". The signature is written in a cursive, flowing style.



# Spokane Winter Knights Snowmobile Club 2021 Booth Space Rental Contract

I, \_\_\_\_\_ as an **Exhibitor**, agrees to secure Exhibit Space at the SNOW & ATV Show being held **November 13th, 2021** at the Spokane County Fair & Expo Center, Spokane WA. Snow Show hours will be from **9:00 a.m.** until **5:00 p.m.**

I agree to rent space(s): **Bay** Booth(s): \_\_\_\_\_ at \$ \_\_\_\_\_ **PER SPACE**. For a Total amount of \$ \_\_\_\_\_. Payment is required with submission of this contract. I understand that spaces will be rented on a first-come basis, and that there will be NO refunds in the event that I cancel prior to the Show.

Booth set-up is on Friday, **November 12<sup>th</sup>**, from **9:00 a.m.** until **9:00 p.m.** Booths need to stay set-up till **5:00 p.m.** Booths must be removed by **8:00 p.m.** on Saturday, **November 13<sup>th</sup>**.

Exhibitors may sell any and all items that pertain to their business/booth to the general public attending the Show provided they have submitted their **UBI** number on this contract. Any item sold at your booth will be required to have a sales receipt. Exhibitors will be responsible for payment to the State of Washington for All State Sales Taxes collected.

Prior exhibitors will have preferred space allotment based on previous years Contract. All other spaces will be assigned at the discretion of the Snow and ATV Show Director. To the extent possible, all exhibitors will be given the best possible location that will enhance their exposure to people attending the Show. If you would like a phone line for your booth, arrangements must be made with **“CenturyLink”** at least two weeks prior to the show.

As an Exhibitor, I agree to have a representative present at all times during Show hours. The Spokane Winter Knights Snowmobile Club is a non-profit organization and cannot assume liability or responsibility for Exhibitors and/or their merchandise. All machines on display must have the carbide skags removed before being placed in your display area and the gas tank lids taped closed.

For any questions or modifications needed to be made to this contract or your booth(s) location please notify Dean Meakin At **509-220-1001** as soon as possible.

Company or Business Name:

Contact:

Street Address:

**UBI#:**

City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_, Cell: \_\_\_\_\_, E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_ **Make checks payable to: Spokane Winter Knights**  
**Please Send contract & check to:**

**WK Snow Show c/o Dean Meakin PO Box 184 Newman Lake, WA 99025**

Spokane Winter Knights Snowmobile Club is A Non-Profit Organization Serving Spokane Area Winter Recreationists Since 1968  
SEARCH & RESCUE\*SAFETY EDUCATION\*CHARITY\*SCHOLARSHIPS\*  
\*PROMOTING SAFE RESPONSIBLE SNOWMOBILING



## Spokane Winter Knights Snowmobile Club

### **Release of Liability for the 2021 Show and ATV Show**

Spokane Winter Knights Snowmobile Club has obtained general liability insurance which protects the owner of the premises. The Exhibitor understands and assumes all risk and hazard incident to their own exhibit and hereby releases and holds Spokane Winter Knights Snowmobile club harmless of all liability resulting from any and all damage or injury to persons or property in and about their exhibits, including but not limited to the exhibitor, their representative, or any other person or persons in or about their exhibit area.

Hereby Agreed To;

Exhibitor Name of Business:

Exhibitor Address:

Exhibitor Printed Name:

Exhibitor Signature: \_\_\_\_\_ Date \_\_\_\_\_

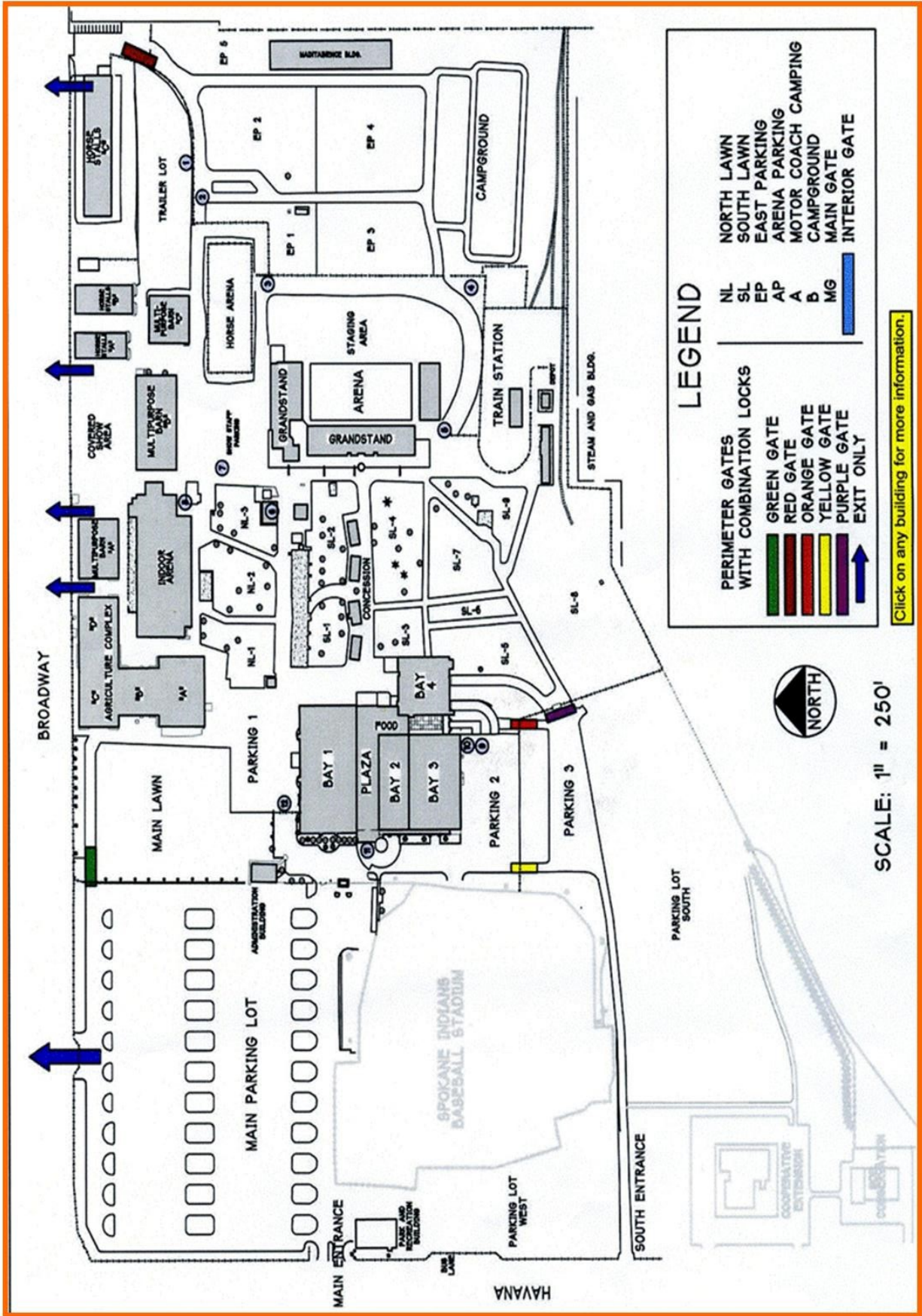
**UBI#:**

Dean Meakin

Snow & ATV Show Director

Spokane Winter Knights Snowmobile Club

**Please Return This Form With  
Your Contract, Signed and Dated**



BROADWAY







# 2021 Snow & ATV Show & Swap Meet



**November 13th**  
**9am - 5pm**  
**At**



**404 N. Havana St. Spokane Valley, WA**

**For More Info:**  
**[spokanewinterknights.com](http://spokanewinterknights.com)**  
**Or**  
**[Winterknights.org](http://Winterknights.org)**

